

The ideology and the concept of the unity of matter and consciousness.

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Ideology refers to the notion that, in conjunction with the basic human qualities such as sympathy, compassion, sensitivity, level of education and general culture, or greed, cruelty, aggressiveness, and many others, indirectly influencing the ideology that determines the behavioral motivation of social groups. The ability to use the ideological model as applied to the individual or to the masses is one of the most effective tools for the formation of human consciousness and motivation of their actions. This method and the control arm the masses no less serious than a deep emotional states, such as fear, jealousy, revenge or compassion, empathy and other human emotions, indirectly shaping the socio-political and ideological orientation of public opinion. For centuries, different religions, based on the idea of the divine origin of life on Earth, was a powerful ideological factors and determined that an ideology, a social-historical formation. Much attention is the so-called "ideological work" was given to the former Soviet Union, but on the basis of the other ideas - materialist.

The ideological doctrine of society, as a rule, is influenced by many factors, including, besides those mentioned above may be called education, culture, then, is ethics, aesthetics, logic, psychology, social status, education, the laws of the jurisdiction, the effectiveness of their implementation and much more, which is the subject of serious sociological, humanities and scientific research, which in our time, are engaged in social philosophy of science, politpsihologii or religious philosophies.

All these various factors are based on two main philosophical paradigms (or ideas) to explain the origin of life on earth, namely, - materialism , which states that life is but a mode of existence of different forms of matter and mind (or soul) is secondary to the matter; and idealism , which states that life originated by the will of God and, therefore, the consciousness-soul is primary in relation to the matter. We confine ourselves to the consideration of these basic ideas, without touching the influence of ideology on the formation of a specific historical situation, forming a worldview, an ideological and political orientation, as well as other properties of human mentality, and (or) circumstances.

A.

During its history people have always, at all times, in the struggle for survival and the preservation of his clan or tribe sought the most effective ways to achieve the main goal of mankind - the preservation order. Naturally, they sought every opportunity to influence the nature, luck, illness, misfortune and other events wait for a man to gain some advantage, a chance to win this fight. This quest prompted them to try to understand and explain the nature of their environment, the source of life, nature and cause of the phenomena of nature.

Our ancestors did not have any information other than personal experience and the experience passed from one generation to another, which, of course, distorted, altered, depending on the intellectual capacity and imagination of carriers of this information. Thus, this experience is gradually transformed into legends and myths, that is - the experience, refracted and reflected in the minds of many generations. What is not amenable to an explanation of experience, was due to the influence of some super-natural beings who "Veda" by other developments. Events was not so much: weather, harvest, hunting, the threat from wild animals and other tribes attacked other tribes in order to capture a more favorable place to stay or get in the extraction of a variety of subjects, sometimes slave women. Therefore, our ancestors have asked for good luck creatures, "who knew" in their minds, weather or crop, or inverse of success.

The tribes were different, as well as living conditions, hence the importance of different creatures that are called gods, too, was different. Gods portrayed as a fantasy allowed. Ways to worship the gods, usually accompanied by rituals, which, of course, also differ. Not surprisingly, each tribe believed their God more important and did not want to recognize the other gods.

The belief in different gods, religious differences, antagonize, and the escalation of conflicts in no way contributed to the development of statehood, which was all the more necessary as the need for joint efforts of the peoples and tribes to protect against foreign invaders, or to conquer other lands. These circumstances and the fact that the divisive nature of paganism, nature - "polytheism" is usually accompanied by bloody offerings senseless, cruel and devastating cults served, apparently, causes the

development of monotheism - belief in one God, the Creator. Monotheism, first originated in the depths of the religious life of ancient Egypt, to the extent of its historical development has taken a strong dominant position in the Middle and Near East, and had an enormous influence on religious and cultural life of the neighboring nations, including Judea and Samaria, where a beginning of our era formed a powerful new monotheistic doctrine - Judaism.

Christianity and later Islam, resulting, in turn, on the basis of Judaism, imbibed the idea of monotheism, but significantly, it added features that meet the demand of time and the prevailing geographic and social conditions of living of the peoples who have taken the one or the other faith. However, the commonality of the basic assumptions, but differently interpreted, recognized by a careful reading of the main books of the two religions, the Koran and the Bible.

Relationship of Religion to the specific needs of the people is clearly evident in the history of Christianity in Russia. Originating 2,000 years ago, by the middle of the first millennium of Christianity was formed completely, giving rise to several branches, of which two were major and most widespread. This is Catholicism, with its center in Rome and Orthodoxy with its center in Constantinople. By this time, in the vast Russian plains, where in old days moved to the Slavic peoples, who formed there a few principalities dominated polytheism-paganism. There were, of course, the most revered gods, but that does not mean the presence or development of monotheistic origin.

Constant attacks from the south PolovtsyKhazars, from the west the Poles and Lithuanians strongly demanded the unification of efforts are constantly warring with each other militant principalities and the creation of a single state for both protection from the aggression of the numerous and warlike neighbors, and to organize their own raids on neighboring land. There are several legends about the reasons for the emergence of Christianity in ancient Russia. Perhaps it was the love of the Greek princess, a marriage which required the adoption of Christianity by Prince Vladimir of Kiev. Perhaps it was the promise of the Prince to accept the new faith in the event of a victory over the Khazars, in which he was planning another raid, it was probably a wise grandmother Council of Prince - Princess Olga, adopted Christianity much earlier, it is also possible that this was the result of the pressure of Christian soldiers that were already at that time part of the retinue of the Prince.

However, the most objective, apparently, is the fact that religion could and should lead to combining multiple births and principalities into one state. We can assume that this fact was an important reason for the development of monotheism in general, the first in Western Europe and later in eastern Europe and in ancient Russia.

There was also another very important point, which can lead to the adoption of Christianity in Russia. As we already mentioned, from the early stages of development of human society, people are always interested in the root cause and source of life, as well as the intent and purpose of human existence. Christianity in this regard, the human spiritual quest has proposed to replace the primitive faith in the rulers of the winds, the elements, lightning, personified by various deities, coherent system of belief in one God, the Creator who created everything. The Christian God was in charge of everything, promised eternal life in heaven, forgive sins, perform the request did not require the blood of human sacrifice. Also, instead of the ritual dances, often performed in a trance and turning into an orgy, Christianity offered a beautiful, stately ceremonies, instead of solitary and gloomy tracts, or caves, where the ceremonies were pagans, there were bright, striking his temple decoration, instead of wild cries and mutterings Magi heard everywhere crimson bells and gentle, sonorous voice choir of boys and girls. All these attributes of Christianity distinguishes it not only from paganism (polytheism), but also from other faiths, who could choose the Kiev prince in those days (Islam, Buddhism, Hinduism, also known in ancient Russia). It can be assumed, and yet another reason why it was preferred to Orthodoxy: Orthodoxy was the main religion in Constantinople, who was a for many years a center of stable relations with Russia. These bonds were quite diverse, and cultural, and trade (route "from Varangians to Greeks"), and persisted, despite the occasional war (the Slavs loved "to hang banners at the gates of Constantinople").

An extremely important factor, other than those mentioned, is the fact that all religions based on monotheism, as a rule, except for the claim that life is an act of divine creation, yet explained the meaning of individual human life. Pagans do not usually thought about this problem, because polytheism did not have such thoughts, and the anticipated level of civilization in general, struggle for survival, rather than thinking about the "eternal." In contrast to paganism, Christianity clearly answered the question about the meaning of life, promising a true believer in the paradise of heaven after death. Thus, the meaning of life

became clear and simple, he had his good behavior, in accordance with the requirements of religion (clergy), to "earn" a paradise and immortality after the world's way of life. At the same time the church has promised forgiveness of sins, preached humility, as a guarantee of paradise in the sky, and in case of disobedience of man is eternal torment in hell beyond the grave.

All these historical facts are subject to review and refine until now, but we are interested in what religions appeared with the establishment of effective people management scheme, then, is the establishment of the state, which was based on the total of all faith. monotheistic religion unite people and create conditions for their management, preaching humility, submission to the principal hierarchy - God and His vicar on earth - the king, emperor, prince (God's anointed), and in our time, the President, Parliament, in other words, any power.

Two.

For many centuries, until the appearance of materialism as an explanation of the origin of life on earth, the church, supported by governors, firmly and uncompromisingly defend their ideological foundations of the (initial ideas and installation), using all available means and ignoring the fact that these funds are often did did not correspond to the teachings of humility and brotherhood. Suffice it to recall the Inquisition, the stake, indulgences, bloody wars, which are not consistent with the biblical commandment of universal love.

We made this very brief excursion into the depths of the past as an example of the Slavic people who settled in ancient times, Russian Plain, just to emphasize the validity of the idea that religion appeared and followed one another not by accident, and as a result of historical development and impact the main "mover" civilization and humanity, - the desire to preserve and continue the human race. For this reason, striving to find a way to survive and ways to preserve family, people wrestled with nature, and weakening, sought an opportunity to address the forces he had not known, then, is to the gods to help him. With this purpose, a man sacrificed to the gods and their own kind, and animals, and the values and food, and all that it seemed a worthy offering. It is because of its weakness people together in a family, clan, the clan, in the principality, in the state, which should have protected him and his progeny. For the same reason people improve and develop their understanding of God, trying to lead a religious doctrine in line with the current historical model of the existing community.

Noting an active and positive role of religion in shaping the state, it should be noted, and the contradictions that arise due to the fact that the real meaning of human life, which manifests itself in an effort to continue its kind, or to maintain, develop a civilization does not coincide with the religious meaning of life is to try to get a place in paradise time to complete the physical life.

The period of absolute belief in the Gods, the beginning of which goes far back into the history of the birth of human civilization, and which continues on the planet to this day, can be called the period of the domination of religious ideas, which took an active part in the formation of different socio - economic structures, as well as their basic ideologies (and primitive, and community, and the slave and feudal serfdom, and, later, and bourgeois) and actively supported by all the governing bodies, or the ruling classes in the later stages of development.

Only with the advent of scientific communism, which combined the doctrine of the origin of the material to life with materialistic life - communism, it became possible to talk about the new idea of being materialistic. Darwin's theory of evolutionary development, it seemed, forever, "did away" with the concept of the divine origin of man, which, according to evolution, there was not an act of God's creation, but by gradual development from simple to complex organic substances formed, thinking creature. He began to understand the meaning of human life, namely the building of communism, then, is paradise on earth during the life of man, and not the paradise in heaven, after our departure from life.

Pay attention to the fact that the concept of "paradise" and the concept of "communism" differ little from each other. Communism, as opposed to heaven, imagined paradise on earth, not in heaven, that many people have been preferable. But the heavenly paradise of supposed eternal life, which was very important and attractive to many people.

Common to both concepts is the fact that neither the religious nor the materialistic meaning of life is not linked to the main real goal of human life, namely - procreation. Both the concept of "virtual" and suggest the suffering in the present (of course, is not for everyone, but only for those who control the powers that be have power), so that at one time, or after death, either through an indefinite period, came prosperity, and universal prosperity, then, is the promised "paradise."

Note also that the new materialist doctrine supporting those social strata who were favorable to change, then, is, - the most deprived and oppressed sections of society. They sincerely believed, or wanted to believe in the possibility and attainability of communism. Supported this idea and those who do not believe in anything, but expected with the new ideology to achieve the desired power, or power. In turn, rich, prosperous people, and arranged such changes have been useless, because they are not badly fitting out their existence and well-lived if the current ideology.

However, at the beginning of last century, it seemed that the religious idea will soon be done away with forever. However, it proved to be very stable, although she had to "maneuver". For example, in the words of religion, declared his opposition to wealth and hoarding ("like a camel not fit in the eye of a needle, and the rich will not get to heaven"), and in fact, as we have already established, have always supported the elite strata (classes power), owned and controlled the logistical resources of society. The materialists, Communists, in contrast to idealists, theologians who openly admitted wealthy enemies of the new ideology, and loudly declared that their task is to make sure that "anyone who was, shall be all."

They openly called for and implemented in Russia, the removal of any private property and transfer it to nationwide use. Such a strong, unlike religion, attitude to the property that belonged to only those in power, allowed the Bolsheviks seized power in Russia, called religion "the opium of the people," to destroy the church, nationalizing church property, to shoot the most active defenders of the faith. However, the Bolsheviks understood that any socio-economic system can not exist without the basic ideological component . Rejecting the religious idea, the Bolsheviks over the years have tried to create some adequate idea, an ideology of "Moral Code of the Soviet man," which could also help the successfully manipulated (controlled) people, as did the religion, different rulers helped to keep the masses in subjection to the For many thousands of years.

These examples suggest that no socio-economic system can not exist without the basic worldview, an ideological component of ideology. In this case, the main underlying ideas for all ideologies were and remain to this day, only two basic ideas (paradigms or doctrine): the idea of materialism and idealism of the idea. These are the two pillars, two ideas, which to this day, after many thousands of years of philosophical development of human thought, continue their implacable opposition to the substantive question of philosophy, creating a host of other issues affecting one way or another, all or many human problems and humanism, ethics and values of life and much more, which of course is not possible to cover in one article.

Three.

Respecting and recognizing that there are two basic philosophies in their complex interaction, we can not help but notice that in the course of historical development of the idea of idealism (religious) remained almost unchanged over the past two millennia, and the idea of materialism remains unchanged for the past three centuries . Despite the fact that at the beginning of the third millennium, the two are "learned" to coexist without any conflict, in practice, we see that the contradictions that underlie these two ideas are not permitted, but the ideas themselves much "lag" from the current level of progress, for not be using their available "tools" of spiritual influence to stop the aggression of man, which in itself is dangerous. situation is getting worse by the fact that scientific progress can not stop, even burning at the stake of the best sons of mankind. This is proven by history. As soon as progress is certainly "give" to humanity even more powerful technology. It is not difficult to imagine what would happen to our civilization, if such technology fall into the hands of degraded spiritual people. Numerous examples of aggression and extremism that we see today, eloquently warned us about this threat hanging over humanity. These examples confirm our idea that the current ideology that are based on the idea of a religious or materialistic ideas, although they proclaim a deep humanistic principles, are not able to stop the degradation of humanity, expressed in increasing aggression and extremism.

After reviewing the content of humanities principles set out in the Sermon on the Mount of the Messiah, Jesus Christ, and the provisions of the Moral Code of the Builder of Communism, it's easy to see their amazing similarity. Similar humanistic ideas can be found in policy documents of other religions. These

circumstances show that the difference between the basic ideas and even the difference between independent religious movements, practically does not affect the identity of the targets. Then why do these general principles, which are direct, clear and open appeal to mutual benevolence, humility, compassion, understanding and peace, both for believers and atheists, "not working"? The study of the causes of this phenomenon, as well as the study of the effectiveness of the materialistic and idealistic ideologies in general (if we recognize that the task before the ideologies of spiritual education of mankind) is certainly a very difficult task and may not be the subject of our discussion in full.

Therefore, just to name a few are the factors that reduce the effectiveness of use of ideologies, which are exclusively and only to the basic ideological ideas.

On the first factor - "stagnation" in the development of these ideas we have mentioned above.

The second factor should be called the difference real purpose of humanity, which we have designated as the preservation and continuation of the species (civilization), the person with the declared goals of the two ideological ideas, which are a virtual paradise, but in different ways.

The third factor is the fact that both ideas were completely protected from the use of various adventurers in their own personal, selfish ends. For example, Christians were burned and destroyed the infidels, seizing their state, under the pretext of defending their faith in the Lord Jesus Christ. As did the Muslims to defend faith in Allah and his prophet Muhammad,. The Bolsheviks destroyed the whole strata of the population, including the clergy, the nobles and officers under the pretext of defending their faith in communism. And today we see that religion is very loyal to the people of the state or stolen, but decorously baptized in the church or to the extremists, to organize pogroms and killings of civilians under the pretext of protection of their faith.

The fourth factor clearly demonstrates that both declared the idea of humanity as the goal define a kind of "final" (the final, completed) status - a paradise on earth, or heaven in the sky. However, neither the religious proponents of idealism, nor advocates of materialist ideas of Communism did not indicate what is expected after reaching paradise. Eternal heaven and rest without movement can not be the ultimate goal, in principle, because it is inconsistent with the laws of the universe, which is well understood today. In the universe, and everything changes constantly, because "life - a movement," and any stagnation - it is death and the cessation of development. Only the duration of these "movements, the essence of the aggregate state-change" for various terrestrial or celestial bodies and phenomena are different: for some, it's a split second, for others - for billions of years. In other words, we can assume that something or someone or something there for very long, but not indefinitely.

Clearly, all these factors are "bound together", which may have led to conservative ideas. Staying in their development ideas, differences of independent religious movements, feeling the contradiction caused by the need to adapt to rapidly changing socio - economic conditions and progress, give rise to fanaticism, as an element of "self defense"; fanaticism breeds extremism, and extremism - indiscriminate in the choice of methods. All this forms a kind of "vicious circle" of the problems we mentioned, which, if an in-depth analysis, you can add many more. But the most alarming and dangerous in the fact that out of this range is not expected.

4.

In such a situation requiring an unconditional search for solutions and actions that can be called a logical attempt to place the two dominant and mutually exclusive ideas now being explained - the idealist and materialist, - to offer an idea: "The unity of matter and consciousness." In this case, instead of two notions of "matter and mind" to introduce the concept of a single "entity", which unites (includes) the term "matter" and "consciousness" that we know from the course of philosophy, as well as all the other possible, but unknown to us until a certain time concepts and definitions.

The essence is the only absolute (timeless and infinite), includes these components, which may be modified, improved, or destroyed, and (or) to move to another form (component) of an entity under the

laws of dialectics, which are the general laws of nature, the At least at this stage in our knowledge of the planet and civilization.

In this setup, there is no need to "compete and fight for the championship," the two most important elements of life - namely, matter and consciousness, because, as can be the primary matter or consciousness, if they co-exist forever, as fragments of the essence? But this "competition" reached a bloody feud, calmed down, but it has always been and remains today a subject of conflict between believers and atheists. In addition, when such a statement on the status of "matter" and "consciousness" eliminated the factors noted earlier, both factors reducing the efficiency of formation of ideologies:

1. Predlagaemaya installation, with all its controversy, is undoubtedly a new and more responsive to the current state of human knowledge, not knowledge gained in the last millennium, that is, helps to eliminate stagnation in the underlying ideas.

2. It is the installation coincides with the real (not imaginary, virtual, alleged, hypothetical) to mankind. It is clear that the only kind of saving human civilization possible gradual transition to higher levels of development. It is obvious that the need to develop parallel to (adequately) and material (technology) and spiritual (consciousness) components of human society. In other words, the spiritual component must necessarily conform to the material. Otherwise, the conflict will inevitably occur, which, at best, would mean stagnation, at worst, disintegration and destruction of civilization.

3. Novaya installation virtually eliminates the possibility of adventure and speculation under the banner of protecting or saving any ideas or religions that are based on idealism, materialism, or at, because in the new setting, they will be united.

4. Eta installation and provides an endless evolution of consciousness, rather than the end in case of a virtual, temporary paradise on earth, or infinite, but at least virtual, of paradise in heaven. The concept of "infinite development" is difficult to explain and present, but the fact of the intended movement, not stagnation, resolves an issue that we raised above: "that is supposed to achieve after the Paradise"

When installing a new perspective for cooperation appears confessions and real, not formal search platform to bring together in search of a unified approach to the relationship between God, believers and atheists.

It is not difficult to imagine how much more peaceful and sustainable world will be ours on earth, if all believers, for example, will become real partners, recognizing the existence of the Supreme mind, but just use different forms of religion.

This model as the primary goal of human development implies the preservation of civilization, human-kind. In the process of development of humanity passes successively higher levels of consciousness and progress. At the same time the human mind can attain the Supreme state of mind, which can be called divine. But this is not the final state, because humanity is striving to achieve a dynamic level of the Supreme Mind, which, in turn, is also seeking a higher level of development. In such a scheme is the beginning, the birth of consciousness on a particular planet, which can occur in various ways, including, planting or introduction of some supreme intelligence, but there is no end, for the improvement of consciousness has no limits.

Our civilization seems to be in the initial stages of the wild-development ("wild" for media-consciousness of people still kill each other to resolve conflicts). Judging by the fact that mankind came out into space, we are apparently in the final stages of the period. Will the human race to the next level, it depends on us. It is clear that the master space, not allowing conflicts on Earth, do not overcome the aggression, it is unlikely.

If we or our descendants will be able to cope with aggression and confrontation on the planet and move to the next stage of development, they will have to face new challenges in order to advance to the next stage (round of) development, by acting consistently in the direction of conservation and development of humanity and civilization. Developing together with civilization, consciousness will accept higher forms, to which humanity should strive.

These higher forms of consciousness can be called by God, God, the Creator. Regardless of how people will call this higher form of consciousness, will remain the main common objectives, which will facilitate the creation of a new model of civilization. This model is closely connected with the necessity of space exploration in order to continue civilization (human kind) and the development of consciousness, constantly striving for perfection. Space exploration associated with the development of science, in turn, demands an immediate end to mankind vnutriplanetnoy confrontation. A reduction in vnutriplanetnoy confrontation is not possible without reducing the mutual aggression.

Thus, the idea of the unity of matter and consciousness creates a favorable environment for cooperation between science and religion in the creation of a new ideology of man, kept pace with the progress and future-oriented, which is indispensable to maintaining life on Earth in terms of continuously improved technology.

Of course, humanity can choose a different path of development, can save the current state ideology (spirituality), but it will no longer develop, and the degradation and self-destruction.

The problem of world order and meaning of human life has been discussed for thousands of years of religious items. More than three centuries, mankind searches for the materialistic explanation of these important philosophical problems. Thousands of philosophers and scholars have written many books in which you can find many different, often mutually exclusive ideas, explanations and interpretations of these problems. And in times to come, humanity will strive to come closer to understanding the structure of the world and the meaning of life. These issues are key not only for philosophers, not only for humanity in general and for any civilization at all, but it's important for everyone and for every rational being in particular, because it indicates a reasonable understanding of the merits of his way.

The proposed article to the reader in any way can not qualify for analysis, or criticism of the mass of historical, theological and scientific material. These thoughts in the article about the ideology does not pretend to be serious research in the nature of philosophy and its relation to science and religion or in the sociological and socio-political concepts. Reflections focused only on the fact to the attention of the reader to the author of the proposed provisions, which can be considered new or count them out the already accepted as a classic definition of "matter" and "consciousness", but considered a new position providing their unity.

The first clause, matter and consciousness are fragments of a general concept, which can be called the "essence". Matter and consciousness existed before the formation of our planet and will continue to exist after the completion of the cycle of the planet, regardless of the will or desires. The essence includes, along with matter and consciousness, and the state of other forms that are not yet known to man, but that people will recognize the extent of its development in space.

Second position: there is no reason to consider the question of the primacy, or secondary, or matter, or consciousness in relation to each other. The concept of "unity of matter and consciousness" refers to their coexistence and the need for the development entity (the universe) and, in particular, the human civilization.

The author is far from thinking that these two provisions will be sufficient to adjust the vector of the spiritual development of mankind, which, according to a well-known public opinion has already approached the state of "spiritual catastrophe." This assessment clearly indicates that the present spiritual condition of society does not meet today's high level of progress and technology.

A further increase in the gap between the progress (technology), and spirituality will inevitably lead to disaster, first in various spheres of human activity, and then throughout the world. Therefore, if a given material at least initiates the reader to reflect on the issues mentioned in the article and the ideas that inspire to draw parallels between seemingly distant from the life of the philosophical and ideological issues and everyday problems associated with the need to make decisions in different areas and situations such as international or (and) public policy and economics, family planning, career, parenting, and the like, then this will already be enough to hope that common sense and instinct for survival, finally, the intellectual ambition would lead people to think about the necessity of ending the confrontation, be directed to the achievement of universal unity (and not only the unity of matter and consciousness) for the sake of life on Earth.

Additional material on the issues discussed in the article the reader will find on the site www.rzhevsky.com

St. Petersburg, March 2012